

SPONSORSHIP APPLICATION

2006 MONTANA GOVERNOR'S CONFERENCE ON TOURISM & RECREATION

Best Western Heritage Inn • Great Falls, Montana

April 10-11, 2006

Sponsor Registration	Sponsorship Levels						
<p>_____ Company Name (Please type or print)</p> <p>_____ Contact Name</p> <p>_____ Address</p> <p>City _____ State ____ Zip _____ Phone _____</p> <p>Fax _____ Email _____ Web Address _____</p> <p><i>Address for Listing in Conference Notebook (if different from above):</i></p> <p>_____ Address</p> <p>City _____ State ____ Zip _____ Phone _____</p> <p>Fax _____ Email _____ Web Address _____</p>	<p>Representative(s) attending conference - as name(s) should appear on name badge:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Sponsorship level and item or event you wish to sponsor (see attached information):</p> <table><thead><tr><th>Level</th><th>Item or Event</th></tr></thead><tbody><tr><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td></tr></tbody></table>	Level	Item or Event	_____	_____	_____	_____
Level	Item or Event						
_____	_____						
_____	_____						
Sponsor Information	Method of Payment						
<p>Please provide a brief description (4-6 lines) of your organization/business to be included in the conference notebook. Submissions must be received by March 6th to be included in the notebook. Remember to proofread and edit; the language will be typeset exactly as it reads on this paper. (Applications received by <u>February 10th</u> will also be listed in the initial registration brochure mailing.)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><input type="checkbox"/> Check Enclosed (amount) \$ _____</p> <p><input type="checkbox"/> Visa (amount) \$ _____</p> <p><input type="checkbox"/> MasterCard (amount) \$ _____</p> <p>_____</p> <p>Card Number _____</p> <p>Expiration Date _____ Card Auth. Code _____</p> <p>Cardholder's Name (Print clearly) _____</p> <p>Cardholder's Billing Address _____</p> <p>_____</p> <p>City, State _____ ZIP _____</p> <p>Cardholder's Signature _____</p> <p>Make all checks payable to and send application to: Governor's Conference on Tourism & Recreation c/o RMS Management Services 36 South Last Chance Gulch, Suite A Helena, MT 59601 Phone: 406-443-1160 Fax: 406-443-4614 Email: skopec@rmsmanagement.com www.travelmontana.mt.gov/conference</p>						